



# Packaging Alumni Association MICHIGAN STATE UNIVERSITY

## Board of Directors Nomination Form

Please send completed form and any accompanying information to Immediate Past President, Karen Keeder – [karenkeeder@gmail.com](mailto:karenkeeder@gmail.com). Thanks!!

Nominee: \_\_\_\_\_  
Home Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Class: \_\_\_\_\_  
Home Tel.: \_\_\_\_\_

Bus. Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Business Tel.: \_\_\_\_\_

Company \_\_\_\_\_

Position/Title: \_\_\_\_\_

Will your company support your attendance at 3 board meetings and our major event (PackExpo Reception or Packaging Management Conference) each year? Yes or No. If no, please explain. \_\_\_\_\_

1. Do you understand that a MSUPAA board member must attend 2 of the 3 annual meetings minimally otherwise you could be removed from position? Y N
2. Are you involved with other outside organizations? If yes, please explain.
3. Please provide 1-3 sentences on why you want to be on the MSUPAA Board of Director and how you will make an impact if you are elected:

Describe Volunteer Service to MSU and/or the School of Packaging:

Special Honors/Recognition:

**Additional Comments (Please provide current bio / resume if available)**

**(Please attach additional sheet if more space is needed.)**

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**For board members seeking to renew for an additional three-year term, please also provide information in these additional areas:**

**Describe your meeting attendance and PAA event attendance history:**

Yr 1: Meetings: \_\_\_ of 3; PAA Events Attended:  
Yr 2: Meetings: \_\_\_ of 3; PAA Events Attended:  
Yr 3: Meetings: \_\_\_ of 3; PAA Events Attended:

**Describe your contributions to the PAA in the area of Fundraising during the previous three year term(s) (please account for each year separately):**

Yr 1: Total: \$                   ; Companies:  
Yr 2: Total: \$                   ; Companies:  
Yr 3: Total: \$                   ; Companies:

**Have you led a committee? If not, will you lead a committee your second term?**

**Describe your other significant contributions to the PAA during the previous three-year term(s).**